

AGAINST TWO LETTERS OF THE PELAGIANS

Kristene Stroh

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6, 11, 12; Against Two Letters of the Pelagians, iv. 32; Against Julian, i. 4; On Heresies, 88; and often elsewhere. Jerome found roots for the theory in Origen and.

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That Christ is said not to have been free from sin 25;7. Some space is next given
Contact us. As, therefore, the physician of the body would not have pronounced a man free from peril of death whom he might have declared free from dropsy, if he had seen him to be sick of some other mortal disease; so truth is not acknowledged in their case because they are not Manicheans, if they are raving in some other kind of perversity. A History of the Christian Church.

The desire of man also, which is called good, although in beginning to exist it
Open your mouth. As, therefore, here there is no acceptance of persons because one is honoured freely in such wise as that another is not defrauded of what is due to him: so also when, according to the purpose of God one is called, another is not

called, Against Two Letters of the Pelagians gratuitous benefit is bestowed on the one that is called, of which benefit the calling itself is the beginning – an evil is repaid to him that is not called, because all are guilty, from the fact that by one man sin entered into the world.