

WORKS OF ST. BONAVENTURE: ITINERARIUM MENTIS
IN DEUM: 2

Ruth Nungaray

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Seller Image. If unequivocally the latter, then philosophical wisdom, or metaphysics, is impossible and Plato is no better off than Aristotle. Nothing cannot exist.

Since all these consequences amount to false identifications, the interpreter

But because in this life it is not fully like God, it does not attain them clearly, fully, and distinctly; rather, to the degree that it is more or less like God, to that degree it attains them, but always only in a certain fashion, since it cannot rid itself of the status of image. Bonansea,

Bernardino,

But a creature is called a vestige based on properties which point to God as true

when something is posited, the true is posited; and when the true is posited that truth which is the cause of the true is also posited.